



20th Annual National Philanthropy Day 2010 Awards Nomination Ballot

Please complete one or more ballots and mail or fax by **July 31, 2010**.

Association of Fundraising Professionals
P.O. Box 672
Youngstown, OH 44501-0672
Fax: 330. 744. 1420 (Attn: Jim Echement)
or Fax: 330. 726. 9182 (Attn: Crissi Jenkins)

Have Questions?

Call: Jim Echement at 330.744.5486 or Crissi Jenkins at 330.726.8855

Nomination is for: (check one)

- | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Outstanding Philanthropist
<input type="checkbox"/> Outstanding Corporate Philanthropist
<input type="checkbox"/> Outstanding Small Business Philanthropist
<input type="checkbox"/> Outstanding Volunteer Fundraiser | <input type="checkbox"/> Outstanding Civic Organization
<input type="checkbox"/> Outstanding Young Philanthropist
<input type="checkbox"/> Legacy Award |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

Nominator & Organization _____

Address _____

Phone _____ Fax _____ Email _____

Nominee Name _____

Home/Business Address _____

Phone (H) _____ Phone (W) _____

Position _____

Describe on the back of this page and/or on additional pages the accomplishments of the nominee. Specify how these accomplishments satisfy the criteria outlined in the nomination brochure. You may attach up to six pages of supporting documentation. *Thank you for your nomination!* This form may be copied for additional nominations. To find additional forms go to <http://www.afpmash.org>