

**2012 AFP Foundation Chamberlain Scholarship Program**  
**AFP Mahoning/Shenango Chapter**  
**Deadline for applications: October 24, 2011**

**Personal Data**

Applicant's Name \_\_\_\_\_

Are you a member of AFP? \_\_\_\_\_ How long have you been a member? \_\_\_\_\_

Job Title \_\_\_\_\_

Employer \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone Number \_\_\_\_\_ Home Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_ Website URL \_\_\_\_\_

Supervisor's Signature \_\_\_\_\_  
*(or signature of an Executive Committee member on your organization's board)*

Phone Number \_\_\_\_\_

**Background Information**

Years in the Profession \_\_\_\_\_

Previous Training in Fundraising \_\_\_\_\_  
*(Please specify courses, seminars, conferences attended)*

Professional Reference \_\_\_\_\_  
*(Other than present employer)*

Phone \_\_\_\_\_ Email \_\_\_\_\_

*I am employed as a full-time fundraising professional or spend at least fifty percent of my time fundraising for my employer. I have never attended an NSFRE/AFP International Conference on Fundraising and understand that only one individual from my local organization can be selected.*

\_\_\_\_\_  
*(Applicant's Signature)*

\_\_\_\_\_  
*(Date)*

**Additional Information: Short (1-page) essay explaining why you want to attend this event and what you hope to gain from the experience.**

Please return to:

**Crystal Jones**  
**250 DeBartolo Place, Suite 2560**  
**Boardman, Ohio 44512**  
**330-729-1183**  
**crystal\_jones@hmis.org**